



TC-13089

District Level Water Analysis Laboratory Aligarh
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001

Water Test Report

Report No.	AL1/Sch./031/2025-26	Issue Date:	18/11/2025
UTR No.	TC1308925/Sch./031A	Page No.	01
Customer Details			
Office Name and Address	HINDUSTAN SCHOLARS ACADEMY		
Ref Letter No & Date	APP/Testing/15-11-2025		
Basic details of sample			
District	Aligarh	Block	Khair
Gram Panchayat	Arni	Village / NPP	-
Habitation	School	Location	Hindustan Scholars Academy, Arni Chauhara, Arni, Khair, Aligarh (U.P.) 202138
Water Source	R O Water	Sample No.	01
Quantity of Sample	1000 ml	Date of Collection	15/11/2025
Receiving Date	15/11/2025	Sample Collector	Mr. Prince Sharma
Sample Depositor	Mr. Prince Sharma	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 th Edition
Analysis Start Date	17/11/2025	Analysis Completion Date:	18/11/2025

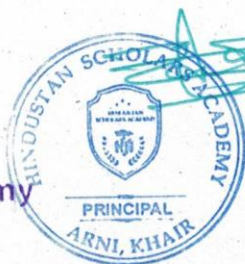
Technical Data of Analysis

S.No.	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.12	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	0.69	1	5	IS 3025 (Pt 10):2023
3	TDS	mg/L	128	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.09	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	84	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	96	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	7.94	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	2.47	200	400	APHA 24 th Edition 4500-SO4 Method E (Turbidity Method) 2023
10	Calcium	mg/L	11.2	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	13.6	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	1.13	45	45	APHA 24 th Edition 4500-NO3 Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

Note

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.

Prepared By

Yashwant Singh
(Deputy Technical Manager)**Hindustan Scholars Academy**
Arni, Khair

Authorized Signatory

Quality Manager
Shailendra Singh Rajawat
(Quality/Technical Manager)
Mob: 9350499124Laboratory Contact details
Email- waterlab.alig@gmail.com

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1945

Dated: 02/12/2025

It is certified that an inspection team headed by ADIL FAIZ

(Name of Officers with designation) from Block Development Officer PHED

inspected the HINDUSTAN SCHOLARS ACADEMY, ARNI, KHAIR

(Name & Address of the school) on 01/12/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. ALI/Sch./031/2025-26 dated 18/11/2025

of DISTRICT WATER ANALYSIS LAB ALGARPHED Lab) certified that the

HINDUSTAN SCHOLARS ACADEMY (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 02/12/2027

खण्ड विकास अधिकारी

Signature with Seal: खैर (अलीगढ़)

Name: ADIL FAIZ

Designation: Block Development Officer

Name & Address of the Office / Department: B.D.O OFFICE, ALGAR

PALWAL ROAD, KHAIR.

To PRINCIPAL

HINDUSTAN SCHOLARS ACADEMY, KHAIR
(Name & Address of the Institution) ARNI

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

